



# Leon County Property Appraiser - Parcel Details

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Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

|                                                                    |                                                                                               |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Parcel Number<br>140350 AH0120                                     | Location<br>8386 CHICKASAW TRL                                                                |
| Owner(s)<br>MELLOR LOGAN GREGORY                                   | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                              |
| Mailing Address<br>8386 CHICKASAW TRL<br>TALLAHASSEE FL 32312-5022 | Parcel Description<br>KILLEARN LAKES 2<br>LOT 12                      BLOCK AH<br>OR 1642/740 |
| Subdivision<br>KILLEARN LAKES                                      | Tax District<br>2 - COUNTY                                                                    |
| Acreage<br>0.2600                                                  | Parent Parcel                                                                                 |

## Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 3/17/2025 | \$315,000  | 6040/277  | Warranty Deed   | Improved        |
| 6/2/2020  | \$210,000  | 5450/1576 | Warranty Deed   | Improved        |
| 6/28/2011 | \$135,000  | 4260/916  | Warranty Deed   | Improved        |

## Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | Yes    |         |

## Certified Value History

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$75,000 | \$169,830 | \$244,830    | \$40,854          | \$0            |
| 2024     | \$70,000 | \$163,980 | \$233,980    | \$35,753          | \$0            |
| 2023     | \$60,000 | \$167,731 | \$227,731    | \$35,278          | \$0            |

## 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$244,830 | \$203,976 | \$50,722 | \$153,254 |
| Leon County - Emergency Medical Service | 0.75000      | \$244,830 | \$203,976 | \$50,722 | \$153,254 |
| Children Services Council               | 0.34770      | \$244,830 | \$203,976 | \$50,722 | \$153,254 |
| School - State Law                      | 3.11800      | \$244,830 | \$203,976 | \$25,000 | \$178,976 |
| School - Local Board                    | 2.24800      | \$244,830 | \$203,976 | \$25,000 | \$178,976 |
| NW FL Water Management                  | 0.02070      | \$244,830 | \$203,976 | \$50,722 | \$153,254 |
|                                         |              |           |           |          |           |
|                                         |              |           |           |          |           |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1985       | 1,369              | 304            |

### Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 1                   |
| Exterior Wall | Siding Average      |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 3/2/0               |
| Pool          | No                  |

### Measurements

| Area | Description       | SqFt |
|------|-------------------|------|
| A0   | Main Building     | 1369 |
| A1   | Open Porch Finish | 24   |
| A2   | Garage Finished   | 280  |
|      |                   |      |
|      |                   |      |

## Sketch

